| Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar David Y. Farmer State Bar No. 4 | | | | |
|--|---|--|--|--|
| Chapter 7 Trustee | 7764 | | | |
| P.O. Box 1443 | | | | |
| 1254 Marsh Street | | | | |
| San Luis Obispo, CA 93406 | | | | |
| T(805) 541-5390 F(805) 54 | 1-0769 | | | |
| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA | | | | |
| In re: AFFORDABLE PLUMBING, INC. | CASE NO.: | | | |
| | 9:09-BK-10766-RR | | | |
| | | | | |
| Debtor(s). | | | | |
| NOTICE OF SALE OF | ESTATE PROPERTY | | | |
| Sale Date: October 5, 2009 | Time: See Local Bankruptcy Rule 9013-1 | | | |
| Location: 1254 Marsh Street, San Luis Obispo, CA 93401 | | | | |
| | | | | |
| —————————————————————————————————————— | e to file objections: ber 29, 2009 | | | |
| | | | | |
| Description of Property to be Sold: Telephone numbers | | | | |
| particularly described in Exhibit "A" to | the Motion for Sale of Personal Property | | | |
| of the Estate. | | | | |
| Towns and Conditions of Calar David Land 6 22 200 2 | | | | |
| Terms and Conditions of Sale: Deposit of \$3,000.0 | | | | |
| the remaining balance within 30 days of the date of Court confirmation of sale. | | | | |
| For further details, please see Motion on file herein. | | | | |
| | | | | |
| Proposed Sale Price: \$15,000.00 | | | | |
| Overbid Procedure (If Any): Deposit of 10% (in immediately | available funds) of bid price, balance within 5 | | | |
| business days. Trustee's suggested initial overbid is \$ | | | | |
| If property is to be sold free and clear of liens or other interest | s, list date, time and location of hearing: | | | |
| Contact Person for Potential Bidders (include name, address, | telephone, fax and/or e:mail address): | | | |
| David Y. Farmer, Chap | ter 7 Trustee | | | |
| P.O. Box 1443, 1254 Marsh Street | | | | |
| San Luis Obispo, CA 93406 | | | | |
| Phone: (805) 541-5390; Fax: (805) 541-0769 | | | | |
| <u>cacie@farmerandready.</u> | com | | | |
| Data: Continuos 14 2000 | | | | |
| Date: September 14, 2009 | | | | |

| In re: Affordable Plumbing, Inc. | | CHAPTER 7 | |
|---|--|---|--|
| Debtor(s) | Deptor(s). | CASE NUMBER 9:09-bk-10766-RR | |
| | | | T list any person or entity in Category I. entered are placed on the CM/ECF docket. |
| I am over the age of 18 and no Farmer & Ready, 1254 Marsh | | ase or adversary pro | IMENT proceeding. My business address is: |
| A true and correct copy of the was served (a) on the judge indicated below: | foregoing document describ in chambers in the form and | ped <u>NOTICE OF SAI</u> d manner required I | LE OF ESTATE PROPERTY be served or by LBR 5005-2(d); and (b) in the manner |
| Order(s) and Local Bankruptcy to the document. On Septen | Rule(s) ("LBR"), the foregoing the region to the Rule (s) ("LBR"), the following person(s) are | ng document will be the CM/ECF docke | ("NEF") – Pursuant to controlling General served by the court via NEF and hyperlink of for this bankruptcy case or adversary ail Notice List to receive NEF transmission |
| David Farmer emily@ | @aol.com farmerandready.com, caci (D) ustpregion16.nd.ecf | _ | y.com;ca66@ecfcbis.com |
| | | ☐ Servic | e information continued on attached page |
| case or adversary proceeding | the following person(s) and/ by placing a true and corrected/or with an overnight mail s | or entity(ies) at the at copy thereof in a section as service addressed as | last known address(es) in this bankruptcy sealed envelope in the United States Mail, follows. Listing the judge here constitutes |
| Debtor: | | Honorable Robin | |
| Affordable Plumbing,Inc. | | | |
| 351-A E. Wooley Rd. Oxnard, CA 93030 | | 1415 State Street Santa Barbara, C | |
| Affordable Plumbing Pros P.O. Box 5043 Oxnard, CA 93031 | | | |
| | | ∐ Servic | e information continued on attached page |
| | | | MAIL (indicate method for each person or |
| | / personal delivery, or (for temail as follows. Listing the | those who consente judge here constitut | I served the following ed in writing to such service method), by tes a declaration that personal delivery on |
| | | ☐ Service | e information continued on attached page |
| I declare under penalty of perju | ry under the laws of the Unit | ed States of America | a that the foregoing is true and correct |
| September 14, 2009 | Cacie Lunt | ((| MIM |
| Date | Type Name | Sig | nature |